


## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	2022DBE3111029	Application Code	P2021008580
Name of the Institution	MAHATMA PHULE COLLEGE OF EDUCATION,CHALISGAON,JALGAON,MAHARASHTRA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	YES		
Year of Establishment of Institution	2004	Website	WWW.SMARTEDUCATION.ORG.IN
Status of the Institution	COMPOSITE ( <a href="#">See Section 2(b) of NCTE Regulation, 2014.</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	samratashok4912@gmail.com	Alternate E-Mail ID	stshamali29@gmail.com
Institution Mobile No. (For future communication with NCTE)	9823265473	Telephone No.	02589-223342
Fax No.	02589226797		
<b>Address of the Institution at the time of Recognition</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input checked="" type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	410/A	Street/ Road	DHULE ROAD
Village	CHALISGAON	Post Office	CHALISGAON
Taluka/ Mandal/ Block	CHALISGAON	Town/ City	CHALISGAON
State	MAHARASHTRA	District	JALGAON
Pin Code	424101		
Whether any change in address after recognition?	0		
<b>Current Address of the Institution</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Street/ Road	
Village		Post Office	
Taluka/ Mandal/ Block		Town/ City	
State		District	
Pin Code		Approval order of Concerned Regional Office	
<b>Particulars of Authorized Person/Representative for filling PAR</b>			
Name	SHAMALI MADHAV THORAT	Father Name	MADHAV GOPALSHET THORAT
E-Mail ID	stshamali29@gmail.com	Mobile No.	7558248656
Designation	PRINCIPAL	Permanent Account Number (PAN)	BPHPP2278C
Authorization letter on the stamp paper as per admissible government rate for filling PAR			
<b>Details of Head/ Principal of the Institution</b>			
Name	DR. SHAMALI MADHAV THORAT	E-Mail ID	STSHAMALI29@GMAIL.COM
Mobile No.	7558248656		

#### PARENT ORGANIZATION DETAIL




Type of Parent Organization	SOCIETY		
Name of Trust/ Society/ Company	MAHATMA PHULE SAMAJIK V SHAISHANIK VIKAS MADAL SANCHALIT,CHALISGAON,JALGAON,MAHARASHTRA		
<b>Postal Address of the Parent Organization</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input checked="" type="radio"/> Gata <input type="radio"/> Plot No.	410/A	Street/ Road	DHULE ROAD
Village	CHALISGAON	Post Office	CHALISGAON
Taluka/ Mandal/ Block	CHALISGAON	Town/ City	CHALISGAON
State	MAHARASHTRA	District	JALGAON
Pin Code	424101		

Permanent Account Number (PAN)	BPHPP2278C			TAN (If Applicable)	NO		
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
<b>Society/ Trust/ Company Members Information</b>							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	Mr. ashok hari khalane	Secretary	9422778345	mahatmaphule11@gmail.com		aabtm9935h	









**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> MARATHI	123061 <b>Start Year:</b> 2004-05 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 51	<b>Order No.:</b> 4654 <b>Date:</b> 15/07/2004 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> 136776 <b>Date:</b> 25/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>
2	<b>Name:</b> Diploma in Elementary Education (D.El.Ed.). <b>Medium:</b> MARATHI	122193 <b>Start Year:</b> 2005-06 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 21	<b>Order No.:</b> 4114 <b>Date:</b> 13/05/2005 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>



**FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)**

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relievi Date
1		TE22090139	SHITAL EKNATH PATIL	06/01/1982	EKNATH BHIKARI PATIL	SUNANDABAI EKNATH PATIL	9767481606	mahatmaphule11@gmail.com	BHWPP6483Q	07/14/2015	
2		TE22095610	ANITA GANPATRAO PAWAR	04/24/1973	GANPATRAO PUNDLIKRAO PAWAR	SUSHILABAI GANPATRAO PAWAR	9730325176	mahatmaphule11@gmail.com	BHYPP5811Q	08/05/2011	
3		TE22108851	PRATIBHA INDRASING PATIL	12/19/1970	INDRASING PATIL		9767186080	mahatmaphule11@gmail.com	ANCPJ7691M	07/14/2019	
4		TE22095488	PRITHVIRAJ AMARSING CHAWAN	06/01/1982	AMARSING CHANDRASING CHAVAN		8208178818	mahatmaphule11@gmail.com	AONTC1547D	07/14/2010	
5		TE21007902A	PARDESHI LATA CHUNILAL	03/24/1979	CHUNILAL DEVCHAND PARDESHI	SHOBHABAI CHUNILAL PARDESHI	9226843339	mahatmaphule11@gmail.com	BHFPP2952P	07/02/2013	
6		TE22038554	SHAMALI MADHAV THORAT	05/15/1983	MADHAV GOPALSHETH THORAT	SHILA MADHAV THORAT	7558248656	stshamali29@gmail.com	BPHPP2278C	01/09/2012	
7		TE22089151	JIDNYASA VIJAY BORASE	06/08/1993	VIJAY RAMDAS BORASE	SARALA VIJAY BORASE	7057941488	jidyanasaborse@gmail.com	GFXPB9014K	08/05/2021	
8		TE22045385	MEERA JANARDHAN KAMBLE	10/30/1989	JANARDHAN NIVRITTI KAMBALE	KASTURA JANARDHAN KAMBLE	8668734799	meerakamble274@gmail.com	DEQPK6677J	04/20/2021	


**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	102257.1	Built Up area mentioned in the Affidavit (in sq m)	3017.54	
Whether Notarized or not	0	Affidavit Attachment		
<b>Mode of Possession of Land</b>				
Mode of Possession	Ownership			
Name of Owner of the Land	MAHATMA PHULE SAMAJIK AND SHAIKSHANIK VIKAS MANDAL	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
<b>Registration Details</b>				
Date of Registration of land	04/10/2005	Registration No.	LND/II/RR/951	
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents	COLLECTOR	Village/ Town/ City	JALGAON	
Taluka/ Mandal	CHALISGAON	State	MAHARASHTRA	District JALGAON
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.		No	
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	04/10/2005	CLU Issuing Authority	COLLECTOR
CLU Letter No.	LND/II/RR/951	Converted/ diverted land area under the CLU (in sq m)	102257.1
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	01/01/1900	Non-Encumbrance Certificate Issuing Authority	
Non-Encumbrance Certificate Letter No.		Total land area mentioned in NEC Certificate (in sq m)	
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	102257.1	Total Built Up Area mentioned in the building plan (in sq m)	3017.54
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	COLLECTOR	Village/Town	JALGAON
Taluka/ Mandal	CHALISGAON	City	CHALISGAON
State	22	District	417
Pin Code	424101	Date of Approval	04/10/2005
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
6	44		
7	44		
1	44		
2	44		
3	44		
11	44		
12	44		
13	44		
14	44		
15	44		
4	44		
5	44		
8	44		
9	44		
10	44		
Multipurpose Hall (in sq m)	80	Library-Cum-Reading Room (in sq m)	120
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	09001164148	Water Connection Meter No.	70000054
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	102257.1	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	3017.54
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	ARCHITECT	Date of Issue	05/06/2006
Address	CHALISGAON	Taluka/ Mandal	CHALISGAON
State	MAHARASHTRA	District	JALGAON
		Pin Code	424101
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		1137	
First Floor		940.27	
Second Floor		940.27	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3017.54	





**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
20.4839743	74.9879114



**FINANCIAL MANAGEMENT**

**FDR Details (Maintained by the Institution)**

**Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Diploma in Elementary Education (D.El.Ed.).	500000	22/08/2019	BANK OF BARODA	8170809	No	
2	Bachelor of Education (B.Ed) degree.	500000	22/08/2019	BANK OF BARODA	8170809	No	



**Reserve Fund Details**

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	22/08/2019	BANK OF BARODA	8170810	No	
2	Diploma in Elementary Education (D.El.Ed.).	700000	22/08/2019	BANK OF BARODA	8170810	No	

**Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Income & Expenditure account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	
2	2020-21	











**Receipt & Payment account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

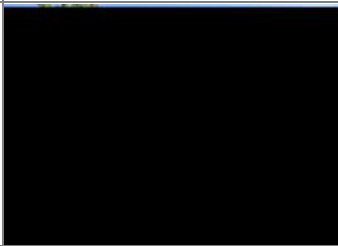
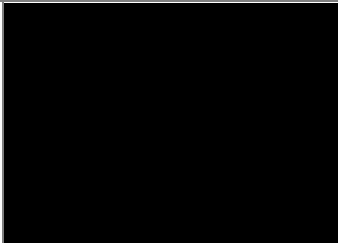
**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	SANJAY PITAMBAR SONAWANE	Contact Number of Grievance/Complaint Redressal Officer	9823265473
Name of Contact Person in case of Emergency	PRAVIN BHASKAR PAWAR	Contact Number of Contact Person in case of Emergency	9028314115
Email id of Grievance/Complaint Redressal Officer	mahatmaphule11@gmail.com	Email id of Contact Person in case of Emergency	samratashok4912@gmail.com
Name of Nodal Officer for Anti Ragging	MEERA JANARDHAN KAMBLE	Contact no of Nodal Officer for Anti Ragging	8668734799
Name of Head of Internal Complaint Committee	SHAMALI MADHAV THORAT	Contact Number of Head of Internal Complaint Committee	7558248656
Email id of Head of Internal Complaint Committee		stshamali29@gmail.com	
<b>Library Details</b>			
No. of books in the library	1700	No. of educational journals/ periodicals being subscribed	5
No. of encyclopedia available in the library	40	Total seating capacity in the library	30

**WEBSITE INFORMATION ([deendayalittcollege.com](http://deendayalittcollege.com))**

<b>Questions</b>	<b>Yes/No</b>	<b>Attachment (Screenshot)</b>
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	No	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

**ODL Details**

**STUDY CENTER**

Whether any study center is established under the University/ Institute to run ODL Programme?	No
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**HEAD QUARTER INFRASTRUCTURE DETAILS**

No. of Seminar rooms for faculty	2	No. of cabins for faculty	1
No. of large room available for maintaining the database of student, production/ processing of learning materials	1	Is having Storeroom?	Yes
Is having Audio/Video studio facility?	Yes	Is having Internet facility?	Yes
<b>Library</b>			
Is having adequate no. of textbooks and reference books of school?	Yes	Is having Education Technology Library?	No
Is having ICT library?	Yes	Is having Psychological equipment?	Yes
Whether availability of CDs?	No	Whether availability of encyclopedias?	Yes
Whether availability of Journals of Elementary Teacher Education and Distance Education?	No	Whether availability of Self-instructional material in sufficient quantity shall be available in English/ Hindi/ Religion Language?	Yes

**STUDY CENTER INFRASTRUCTURE FACILITIES**

Not Applicable

**PAYMENT DETAILS**

Transaction ID	P2021008580d3b3abcef7e4c7ca894b	Transaction Ref. No.	220329117024275
Transaction Date	29-03-2022 00:00:00	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **SHAMALI MADHAV THORAT** son/ daughter of **MADHAV GOPALSHET THORAT** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **BHPP2278C**.